

OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
20090768475 08/18/2009 04:56
ELECTRONIC RECORDING

Recorded by:
City Clerk, City of Glendale
5850 West Glendale Avenue
Glendale, Arizona 85301

02691-4-1-1--
mcdevitttr

City of Glendale, Arizona

ORDINANCE NO. 2691 NEW SERIES

(PLEASE DO NOT REMOVE ~ THIS IS PART OF THE OFFICIAL DOCUMENT)

ORDINANCE NO. 2691 NEW SERIES

ELAINE M. SCRUGGS
MAYOR

ATTEST:

PAMELA HANNA
City Clerk

STATE OF ARIZONA)
County of Maricopa) ss
City of Glendale)

(SEAL)

APPROVED AS TO FORM:

CRAIG TINDALL
City Attorney

I, the undersigned, Darcie McCracken, being the duly qualified Deputy City Clerk of the City of Glendale, Maricopa County, Arizona, certify that the foregoing Ordinance No. 2691 New Series is a true, correct and accurate copy of Ordinance No. 2691 New Series, passed and adopted at a regular meeting of the Council of the City of Glendale, held on the 11th day of August, 2009, at which a quorum was present and voted in favor of said Ordinance.

REVIEWED BY:

PAM KAVANAUGH
Assistant City Manager

Given under my hand and seal this 18th day of August, 2009.


DEPUTY CITY CLERK

ORDINANCE NO. 2691 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE CITY MANAGER TO EXECUTE A POWER DISTRIBUTION EASEMENT IN FAVOR OF SALT RIVER PROJECT ACROSS PORTIONS OF THE CITY'S PARK AND RIDE LOT AT THE NORTHEAST CORNER OF 99TH AND GLENDALE AVENUES; AND ORDERING THAT A CERTIFIED COPY OF THIS ORDINANCE BE RECORDED.


BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the City Council hereby approves the power distribution easement and all the terms and conditions thereto and directs that the City Manager for the City of Glendale execute said document granting Salt River Project an easement upon, across, over and under the surface of certain property located within existing City property, in the form attached hereto as Exhibit A. The legal description is contained in the Easement.


SECTION 2. That the City hereby reserves the right to use the irrigation easement premises in any manner that will not prevent or interfere with the exercise by Salt River Project of the rights granted hereunder; provided, however, that the City shall not obstruct, or permit to be obstructed, the easement premises at any time whatsoever without the express prior written consent of Salt River Project.

SECTION 3. That the City Clerk be instructed and authorized to forward a certified copy of this ordinance for recording to the Maricopa County Recorder's Office.

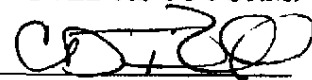
PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 11th day of August, 2009.


MAYOR

ATTEST:


City Clerk (SEAL)

APPROVED AS TO FORM:


City Attorney

REVIEWED BY:

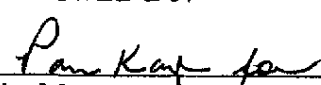

City Manager

EXHIBIT "A"

FND REBAR
W 1/4 OF
SEC 4
T2N, R1E

99th Avenue

(BASIS OF BEARING MCR 699-26)
N00°03'36"E 2558.49' (R)

N00°03'36"E 1655.96' (C)
1304.94' (C)

351.02' (C)

SES

S89°55'06"E
5.23' (C)

N.T.S.

LINE TABLE

NO.	BEARING	DISTANCE
L1	N01°52'02"W	65.02' (C) (TIE)
L2	N01°27'18"W	18.80' (C)
L3	N89°47'03"E	9.46' (M)
L4	N00°15'51"W	14.28' (M)
L5	N45°54'16"W	41.70' (R)
L6	S88°07'52"W	153.19' (C)
L7	S66°19'47"W	26.92' (C)
L8	S21°29'57"W	34.41' (R)
L9	N00°01'35"W	14.95' (M)
L10	N58°55'54"E	24.86' (M)

NOTE:
EPADS ARE MEASURED
TO THE WINDOW

CITY OF GLENDALE
MCR 05-1096040

502°48'30"E 980.75' (R)

SES

FND AC FLUSH
S 1/4 OF
SEC 4
T2N, R1E

FND
BC FLUSH
SW COR
SEC 4
T2N, R1E

290.57' (C)

S88°07'52"W
377.82' (C)

443.76'
(R)

2264.18' (C)

S88°07'58"W 2642.00' (R)

Glendale Avenue

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD(S) - 3.50' X 3.50'
UNLESS OTHERWISE NOTED
ARE PART OF THE EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
HEREBY GIVEN THAT THE LOCATION OF
UNDERGROUND ELECTRICAL CONDUCTORS
OR FACILITIES MUST BE VERIFIED AS
REQUIRED BY ARIZONA REVISED STATUTES,
SECTION 40-380.21, ET. SEQ., ARIZONA
BLUE STAKE LAW, PRIOR TO ANY
EXCAVATION.

SRP JOB.
KJB-7037,
KJB-7038

NOTE: SYMBOLS MAY NOT BE TO DRAWING
SCALE, SO AS TO BETTER ENHANCE
GRAPHICAL REPRESENTATION

NOTE: THIS EXHIBIT IS INTENDED TO
ACCOMPANY AN EASEMENT, IT IS NOT
A SURVEY AND SHOULD NOT BE
CONSTRUED AS SUCH.

SALT RIVER PROJECT A.I.
& POWER DISTRICT

AMERICAN OUTDOOR ADVERTISING
SW 1/4, SEC. 4, T2N, R1E
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY
MARICOPA COUNTY, ARIZONA

DESIGNED: REID AGENT: FRAME
DRAWN: VHARDING CHK'D BY: JS
DATE: 6/10/09 APPROVED:
SCALE: N.T.S. SHEET 1 OF 1